

Al-Ghazali: Muslim Destroyer of Philosophy

by Paul Austin Murphy (October 2013)

Introduction

Avicenna and [Wittgensteinian](#).)

empiricist demolishing was done for Allah and Islam.

Cogito, was sophisticated doubt and that it too was not 'believed in the heart'. In Peirce's case, it was unreal doubt which was also philosophically and scientifically unproductive or not pragmatic.)

William of Ockham (1285-1347). (Ockham of [The Incoherence of the Incoherence](#). In that book Averroes said that Ghazali made the mistake of conflating human knowledge with Allah's knowledge. (Something you wouldn't expect Ghazali to do.) The basic point, according to Averroes, is that humans distinguish between universals and particulars but Allah does not. This is shown with a strange argument.