Does America Have a Problem with Racism?

by <u>Armando Simón</u> (August 2021)



Portion of the Sistine Chapel

When you listen to fools, the mob rules! —Black Sabbath

Liberals, particularly those in the media, are constantly telling us again and again and again that America has a racism problem. I agree.

Unless you have been comatose for the past decade, you

have been aware of a tsunami of <u>racism</u> directed against white people, said <u>racism</u> being stoked principally by whites some of whom are <u>communists</u>. True, there are some <u>blacks</u> and some <u>Mexicans</u> who have expressed this racism, but—and I emphasize—it is principally by leftist whites. <u>Some</u> of these statements by <u>liberals</u> are so <u>bizarre</u>, so disgusting, that one could be excused in thinking that they <u>came</u> from certifiable <u>psychotics</u>.

This racism has in recent years been formalized in what is now called Critical Race Theory (CRT), having pretentions of an intellectual foundation, which is being used to indoctrinate children and the military, the latter case to possibly turn the military as a tool of repression of civilians in the future. "The anti-white theoretical kudzu" (as Ilana Mercer so perfectly described it) has even been espoused in corporations (Coca-Cola told its employees to be less white). Quite simply, the central basis for CRT is hatred and jealousy. And, whereas the main focus of hatred is white people, CRT is also damaging to Asian-Americans.

As an aside, part of the CRT is that there is "systemic racism" in America, rendering the country a racist hellhole where no black person could ever hope to own a business, make it big in Hollywood or television or in sports, or be a judge, mayor, governor, police chief, much less a Congressman, a Supreme Court judge or President. Which is why we should import more People of Color. And why so many whites try to pass off as black. Or other Persons of Color.

The racism against whites has been long in coming. For example, Joan Didion the leftist writer—whose face looked remarkably similar to an albino wildebeest's—long ago claimed that only whites had created destruction in history, thereby demonstrating a colossal ignorance of historical events, so typical of leftists. The racism against whites goes along this way: whites are inherently evil, they have caused nothing but destruction and misery, nothing good is possible from them.

All hail non-whites! (which actually means blacks and browns; nowadays, <u>liberals</u> also <u>hate Asians</u>) To anti-white leftists, <u>whites</u> have constantly carried out genocide against People of Color: Africans, Asians, Native Americans who were incapable of committing evil acts and who pranced through forests, deserts and prairies, at one with Nature, singing songs of joy. Blacks, in particular, are portrayed as gods walking among mere mortals so that whites ought to worship them. Some do.

Another pre-CRT racist was/is Sara Jeong. The overrated New York Times saw fit to endorse racism by hiring her, knowing (or probably because) of her history of racist against whites, a characteristic that liberals consider to be, oh, tres chic, mon cher, especially if uttered by a <u>minority</u>. This hiring was solidified in spite of repeated condemnations of the national newspaper's decision for hiring a racist, especially considering the newspaper's supposed anti-racist stand. Mind you, the <u>criticism</u> was principally on the <u>internet</u>. No other <u>newspaper</u> or magazine condemned this obvious hypocrisy (which speaks volumes about American journalism). In fact, this hypocrisy was noted and shrugged off by <u>newspapers</u>, while other <u>liberal</u> outlets applauded <u>Jeong's</u> hiring and her racism (Jeong has also come out in favor of censorship). When you consider the fact that The New York Times has come out in the past with articles favoring censorship and Communism, it's not that surprising (according to The New York Times, women under Communism had better sex than in the West. Yes, they did! Really! Even in the gulag? Yes!). Before too long, we may see an article arguing the case for dictatorship—by liberals.

Some of her racist messages were: "oh man it's kind of sick how much joy I get out of being cruel to white old men" and "basically i'm just imagining waking up white every morning with a terrible existential dread that i have no culture" and "I dare you to get on Wikipedia and play "I dare

you to get on Wikipedia and play 'Things white people can definitely take credit for,' it's <u>really hard.</u>" Only an abysmally ignorant cretin could have come up with such a statement.

Because her ignorant assertions are so typical of today's ignorant anti-white racists, including those pushing CRT, I will address myself to that. So, to Sara Jeong, and all of you other anti-white, CRT racists: I'll be your huckleberry.

But before I unload with my six-shooter, ask yourself this question: why is it almost a crime to be proud of white people and their achievements?

One of the things that I find infuriating about conservatives is that most do not fight back. Whether it is being bashed on the head by an Antifa, having one's religious items desecrated in the name of "art," seeing someone burning the country's flag, having one's political yard sign ripped up, one's political clothing ripped away, or having a lecture being drowned out in chants, the response has been head shaking with some whining about how liberals should let other people express their views. Letting themselves be victimized is being praised as taking "the high road." Not to put a fine point on it, but many American men have become manginas.

And when some persons actually do <u>fight</u> back, the response from the manginas is that the responders are "<u>sinking to their level</u>," while others claim that to do so is a waste of time and <u>effort</u>. while still others claim that violence has never solved anything. Better to be victimized, they say. It's more noble. Should one mention engaging in physical confrontation, these individuals have the vapours.

I know that it is considered to be in bad taste to do so, but since many conservatives seem to be eunuchs who not stand up for whites I will do so. By my being Hispanic—and

since liberals have decreed that speaking the Spanish *language* qualifies one as being non-white—I can get away with it; anyway, if the reader is offended by what I'm going to write—I don't care).

Now, then, let us split the world into two hemispheres, Eastern hemisphere, comprising of the gigantic Asian continent and Australia, and the Western hemisphere, comprising of Africa-Europe and North-South America.

All of civilization's advances in the Western hemisphere have come from white people: cars, computers, television, antibiotics, X-rays, airplanes, vaccines, the periodic table, radio, telegraph, toilet paper, the toilet, hospitals, glasses, pants, sewers, microwaves, DVDs, CDs, film, cameras, synthetic fibers, naval ships, satellites, pens, pencils, baseball, basketball, rockets, hockey, refrigerators, light bulbs, electricity, paintings, metallurgy, forks, dentures, deodorant, perfume/cologne, lasers, parachutes, parasailing, fertilizers, glass, plastic, bras, theater, pockets, underwear, zippers, democracy, science, telescopes, the microphone, anesthesia, antibiotics, microscopes, stethoscopes, calendars, engineering, wheelchairs, chemistry, physics, astronomy, paved roads, soap, straws, genetically modified food, lipstick, helicopters, submarines, elevators, stairs, skyscrapers, buttons, violins, cellos, horns, guitars, aspirin, artificial insulin, artificial thyroid hormone, alloys, wheelchairs, smelting, windmills, mining, umbrellas, books, the printing press, newspapers, paper clips, cannery, microwave dishwashers, clothes-washers, driers, wheelbarrows, screws, pulleys, glass, the alphabet. I could go on and on and on, citing advances other than banging two rocks together.

And . . . most of these advances in civilization have spread to the Eastern hemisphere. In fact, one of the problems that America has is the rampant theft of intellectual property by Orientals. If an Oriental today came up with an original

idea, he would probably have a heart attack from the shock.

And notice that, in the Americas and in sub-Saharan Africa, it was not just advanced, abstract, concepts like trigonometry, physics, or antibiotics, but even the simplest inventions like beds, tables, balloons, the wheel, glass, slings, soap, straws, the funnel, shoes, mirrors, wine, pinwheels, toilet paper, stairs, pants, safety pins, pockets, underwear, zippers, calendars, cheese, combs, buttons, the alphabet, numbers, or forks.

What great mathematicians, physicists, chemists, doctors can you name from Nicaragua, Ghana, Namibia, El Salvador, Madagascar, Guatemala, Haiti, Togo, Uganda, Panamá, Venezuela, Kenya, or Sudan? After more than two centuries, Haiti, Somalia, or Ethiopia are such pigsties that they still haven't even come up with a sewer outside select areas of the capitals. This, in spite of billions of dollars thrown yearly into the countries for "economic development" and "humanitarian aid" by our imbecile-ridden Congress (one wag defined "foreign aid" as when poor people in rich countries are forced to give money to rich people in poor countries).

What great inventions have come out from Africa (whether from black Africa or Muslim Africa)? From South America? Name one. Just one. What great abstract philosophical schools or scientific disciplines have come from those areas? Name one! Just one! What great scientific discoveries, what technological innovations, have emerged from Africa or South America? Name one. What medical advances have come from those two regions? Now, true, in Africa, the idea of killing and chopping up <u>albinos</u> and eating their body parts is seen as a <u>medical</u> advancement; so is cutting off a two-year old girl's clitoris with a scissors