Polyphonic Triolet

by <u>Jeffrey Burghauser</u> (March 2023)



Le Rêve, Odilon Redon, 1905

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I've come to bring you rest, [From heavy pain, There's no release.] proximity to Light, And holy silences. [The dusks contain] I've come to bring you rest from heavy pain. [No secrets; human fate,] This cleansing rain [No charity.] delivers the contrite. I've come to bring you rest, [From heavy pain, There's no release.] proximity to Light.

On Easter, He Recalls the Jewish Primary School to Which He'd Been Sent

"I remember dusky wells of stairs, Cinderblocks (celeste enamel), wire Hexagons embedded into mire— Colored glass & iron newel posts Capped in squareish domes. A schoolboy shares Hallways with assemblies of ghosts.

"I remember red, astringent broth: This, an iron radiator's drool. I remember massive bathroom towel Rollers only offering a slit, Soggy, grayish foot of fraying cloth, And the Panzer hood securing it.

"I remember being made to tie My fresh-laundered *tzitzis*^{*} in a bow Near my navel when the need to go To the toilet snared me, so I might Keep them unbesmirched by sewage. I Thus provoked the humorless delight

"Of myopic rabbis as they groped All the implications of my keen Dad's hypothesis that keeping clean *Tzitzis* as anatomized above Might not be as safe as all had hoped. It's the grim complexity they love.

"Tzitzis are themselves (and not just string) Owing to the quantity of knots. Rabbis soon deduced from all the Oughts Novel sins that one must not commit: Might that extra bow subvert the thing To the point of quite un-thing-ing it?

"Though the bow's longevity is bound By the shit-taking's duration, fit Acquiescence to the Holy Writ Must, for all those minutes, be foreclosed: It's an interval across the ground Of which one is dangerously exposed."

Little did the figures in this frieze Know that, sealed inside the desert heat Of the Past, a lovingly complete, Certain sacrifice accorded us Freedom that forever renders these Burdens totally superfluous.

* *Tzitzis* are elaborately knotted ritual tassels, four of which are fastened to a shawl worn by men underneath the shirt. See Numbers 15:37-41 and Deuteronomy 22:12.

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