West Spotted Lyme Nile Fever Disease

by Myles Weber (July 2023)



Figure in the Forest, David Rosen

The ticks are out in force this spring. So I endorse a policy of sheer annihilation. Let's clear the woods of brush and trees, bring insects to their knees by gassing with impunity. Folks are lacking unity on how to handle pests around these parts. The guests

from out of state confer and find that they prefer accommodation. They can't comprehend the way bacteria or, worse, a virus lays a curse on healthy rural men. But what about the children? whine the weak of heart only once they start a baseless rumor aimed at sentimental, maimed, or vapid minds. When actual threats arise, the factual basis for a firm response is quashed, the germ allowed to spread its blight. The neighbor on my right once watched his beagle face a pack of coyotes, race in vain toward home, but lose its final brawl. So choose your poison: death, or life with compromises. Rife with moral guandaries, our existence (but an hour upon the stage) requires of us some base desires for mere survival. Wellmy neighbor came to tell me what his righteous stand on nature is-the land is theirs. We're trespassing. His dog is dead, but gassing lethal pests offends his moral sense and sends him off. I tried to reason

with the man. This verdant season requires that we build a case to give these weak-willed urban dwellers a sense of human worthiness. Say a cougar ate your child. Would you then feign a mild response since God or nature placed that cougar here? Sure, we humans showed up later. You're expecting men to crater when confronted with far from solid logic. Are the apples of God's eye now counted on to die without a whimper? For a bit my neighbor wore a mask of contemplation. With further calculation came his tart reply: There is no God. Deny vourself that foolish crutch. (Non sequitur, that much was obvious.) I see responsibility as nature's due. The health of every land, the wealth of species left to greet our progeny, must meet with nature's strict approval. Whenever God's removal is proposed, I detect an odd desire for non-God God to take His place. Simps flail about until this tale of bugs and predatory beasts usurps the story

of the Abrahamic father. In the end I don't bother to differentiate. In both, we age and wait for death if death does not arrive before. I've got no care for nature's will. I've seen the final bill for living, is my petty retort. It's nothing pretty.

Table of Contents

Myles Weber is a professor of English at Winona State University in Minnesota. His work has appeared in the *Kenyon Review*, the *Southern Review*, the *Georgia Review*, the *Sewanee Review*, and many other journals. He is the author of *Consuming Silences: How We Read Authors Who Don't Publish* (U of Georgia Press).

Follow NER on Twitter <u>@NERIconoclast</u>