

# Australia: New Federal Senator Fraser Anning Proposes Banning Muslim Immigration; Muslims, Dhimmis, Useful Idiots Shriek With Rage

*As reported yesterday by Dan Conifer for our reliably-Islamophile ABC.*

<http://www.abc.net.au/news/2018-08-14/fraser-anning-aiden-speech-immigration-solution/10120270>

“Senator Fraser Anning Gives Controversial Maiden Speech Calling for Muslim Immigration Ban”.

*And it's about time this was talked about in public. Got Muslims? Got Mosques? Got ... Jihad, the unceasing struggle, by Muslims, by any and all means up to and including ultraviolent terror raids, to make Islam – that is, Muslims, the Ummah, the Mohammedan Mob – dominant – absolutely and everywhere. I'd like to know how many of the Aussie non-Muslims who are now having conniptions and frantically condemning Senator Anning for being a 'bigot' and a 'racist', have ever – with attention – read the Quran, let alone the Sira, or a selection of the orthodox Hadiths, or taken a look at the material promulgated by the likes of Qutb or Al-Qaradawi, or taken a random stroll through the thousands of bog-standard Muslim-world sermons and youtube clips compiled in the MEMRI archives, with accurate English subtitles; nor how many of them have had a good long talk with, say, the members of the Coptic Movement Association in Australia, or with the – pitifully few – Assyrian Christians and Yazidis from Iraq and Syria that we've admitted*

into Australia in the past few years, or with Chinese Christian – or Buddhist, or Confucian – immigrants who have come into this country from either Indonesia or Malaysia, or Hindus who've migrated here from Bangladesh, or Sudanese Christian refugees who endured and survived the depredations of the Janjaweed and of the Muslim North Sudanese military during the Jihad that split Sudan in half, in order to discover what it is like to be a non-Muslim person living in a country where Muslims enjoy absolute dominance both politically and numerically. Because the answer is, very often.. "generally unpleasant, and frequently deadly dangerous". – CM

'In a provocative first speech to Parliament, Queensland senator Fraser Anning has called for a return to a "European Christian" immigration system **and a ban on Muslims migrating to Australia.**

The first proposition need clarification: for I would not wish to reject **non-European Christians** – such as Copts from Egypt and Assyrian Christians from Iraq and Syria – who were attempting to escape from Muslim oppression and violence. Nor would I reject Hindus and Buddhists from the minority communities in Bangladesh, Malaysia, and Indonesia, who are also suffering discrimination and abuse at the hands of the dominant – and ever-more-aggressively orthodox – Muslim majorities there. But the second proposition I support, absolutely: it is a sine qua non, if we intend to effectively defend ourselves against the Global Jihad. Anyone who has read ex-Muslim Sam Solomon's chilling book, 'Al-Hijra – The Islamic Doctrine of Immigration', in conjunction with ex-Muslim Patrick Sookhdeo's "Global Jihad", "Faith, Power and Territory" and especially, "Islam in Britain", which last should have been subtitled, "A Case-Study in Infiltration and Subversion", knows that an expanding Muslim colony necessarily destabilises the host society and will, indeed, if permitted to expand without resistance, ultimately overthrow and destroy

*the host altogether. – CM*

'The Katter's Australian Party senator's praise for the White Australia policy has been swiftly condemned as "vile" and "bile" by his parliamentary opponents.

*If they want to know what 'vile' and 'bile' really look like they should go to MEMRI and view a couple of hundred accurately-subtitled Arabic, Turkish, Farsi, Urdu and Persian mosque sermons and Muslim-media talk shows and a random sampling of the content of Hamas and Fatah kiddie TV programs. – CM*

"We as a nation are entitled to insist that those who are allowed to come here predominantly reflect the historic European-Christian composition of Australian society", he told the Upper House.

"Those who come here need to assimilate and integrate".

*Yes. No burqas, no niqabs, no demands that halal should be the norm for all food in the shops, no surreptitious practice of child 'marriage', forced 'marriage', polygyny, FGM, and 'honour' murders. – CM*

"He said migrants should embrace the English language and Australian values, saying cultural diversity undermined social cohesion.

"Ethnocultural diversity.. has been allowed to rise to dangerous levels in many suburbs", he said.

*Correction. What is happening is that 'diversity' is diminishing rapidly in all suburbs where Muslims are gaining dominance. Everyone else – 'white' or not – eventually leaves or is driven out, and the area becomes a Muslim monoculture. Afro-Caribbean Christians fled alongside 'white' Christians from certain areas in the UK, once Muslims came to dominate those areas. – CM*

"In direct response, self-segregation, including white flight from poorer inner-urban areas, has become the norm".

*Not only 'white' flight. It's kuffar flight. As I said: everyone who is not Muslim – whether they be Hindu, Buddhist, Christian, Jewish, atheist, and no matter what colour they are or language they speak – will (if there is no official 'pushback') be driven out of areas where Muslims become a plurality and then, in the end, a majority. Aussie journalist, Paul Sheehan, twelve years ago, in an article published in 2006, described the steady Islamisation of Lakemba and neighbouring suburbs (such as Auburn) in southwestern Sydney. Some of those who fled were 'white' Aussies; and some, also harassed and attacked, were 'middle easterners' also, but not Muslim.*

*Worth quoting a chunk of Mr Sheehan's article, to make clear what Mr Anning – not very well – is (or should be) trying to articulate.*

<http://www.smh.com.au/news/paul-sheehan/ideals-become-casualties-of-war/2006/08/13/1155407666922.html>

*"A Minority Causes Collateral Damage to the Way We Live".*

*"One of the edges of the global clash between Muslims and the rest is a bottle shop in a small and ratty shopping mall in western Sydney. The owner of the bottle shop is suffering low-level but steady harassment from his neighbours, who want him gone. He's a Christian [and Sheehan notes, later in the article, that "The harassed operator of the bottle shop, for instance, is an Arab Christian" – CM] who has been told repeatedly, "This is a Muslim area", and he is selling alcohol, which is proscribed by Islam.*

***"The one-hour parking zone outside the bottle shop is always occupied because local Muslims leave their cars there all day. The owner has written to the local council to complain, and nothing has been done. He does not want to be identified***

***because he fears retribution. His reaction is sensible.***

***“A friend of mine, Jenny D, used to live in Lakemba. **\*\*She began receiving insults from people in the street, usually Muslim women wearing headscarves, and sometimes Muslim men. If she wore a short skirt, she could expect abuse or comment. She left Lakemba.\*\*** (My emphasis – CM).***

***“Soon after, I moved to America, stayed away for 10 years, and thought nothing more of her story. But after I came back to Sydney I found Jenny’s experience had been part of a larger pattern.***

***“One particularly strong witness to this pattern was Judith, who managed an agency helping war widows, because she encountered “dozens” of cases where people were harassed by Muslim neighbours who wanted them gone. “It was common,” she told me. “A lot of these ladies couldn’t take it and moved out. It happened in Campsie, Belmore, Lakemba, Bankstown, Punchbowl ...”.***

***“It was everything ... throwing rubbish over the fence, screaming abuse, blocking the driveway, knocking fences down. One guy would throw coffee grains on the windows and bottles on the roof late at night ... I confronted some of them, and the men would call me a lot of names, mostly in Arabic.”***

***Thus, Paul Sheehan. As New English Review’s own Hugh Fitzgerald has put it, in a lapidary statement, “The presence of large numbers of Muslims anywhere in the Infidel lands (Bilad al-Kufr) has led to a situation of greater daily unpleasantness, greater expense, and greater physical insecurity, than would be the case without such a presence.”***

***Now, back to Senator Anning. – CM***

***‘The Queenslander called for migration numbers to be slashed (which would be an excellent idea in any case, given the fact that we are the driest inhabited continent with a wildly variable climate and our ecosystems are already severely***

degraded and generally degrading even further, while more and more of our unique plants, animals and birds are being bulldozed flat by rampant urban sprawl – CM) **and a ban on Muslim people migrating to Australia.**

Hear! Hear! Because.. to repeat ... Got Muslims? Got Mosques? Got Jihad. – CM

**“He said the Muslim community had “consistently shown itself to be the least able to assimilate and integrate”.**

True dat. And not only within ‘western’ countries, but **everywhere** that there are Muslims in an otherwise non-Islamic society. But it’s not only ‘the least able’. The reality is that Muslims are not **willing** to integrate. They do not **intend** to assimilate or integrate; their goal – and it is the goal of all orthodox Muslims, it is what their cult tells them to do, in its founding texts – is to conquer, and dominate; to impose Islam, to ultimately erase the host society and replace it with an Islamic society in which the sharia is the only or main source of law, and Muslims... rule. The core Islamic principle is “do not be like them”. Islam teaches Muslims that they must not assimilate or integrate. For, as Hassan al-Banna, a founding member of the Ikhwan or Muslim Brotherhood put it, “Islam is to dominate, and not be dominated”. Muslim females are not to marry non-Islamic males. Muslim males may take non-Islamic females as wives or as sex slaves; but they are told not to “love” them, they are to use and abuse them, unless and until the wife converts to Islam. – CM

**“I believe that the reasons for ending all further Muslim immigration are both compelling and self-evident”, Mr Anning said.**

YES. Anyone who has read surah 48.29 of the Koran together with 9.29 (or any of the other 100+ jihad verses in the Koran; and never mind about the other Islamic texts, the Sira and the Hadiths, which are equally aggressive), and who has also

*studied the history of the expansion of Islam, and observed the horrendous cruelty with which Muslims, once in power, normally and routinely treat conquered non-Muslims (see for example Mark Durie, "The Third Choice: Islam, Dhimmitude and Freedom", which analyses the viciously-cruel Dhimma system), and who is also aware of the apostasy law of Islam and the 'blasphemy' law, knows that Muslim immigration into every remaining majority-Infidel country on earth, should be stopped, now. – CM*

**"The record of Muslims who have already come to this country in terms of rates of crime, welfare dependency, and terrorism, are the worst of any migrant [group] and vastly exceed any other immigrant group".**

*ASIO and the AFP do not need to anxiously monitor Hindu and Buddhist temples in Australia; but if they are not monitoring the mosques, they ought to be. And since the Senator has mentioned crime, let me glancingly mention the 'Middle East Organised Crime Squad', which only had to be created after large numbers of Lebanese Muslims were permitted to enter Australia from the late 1970s onward. The overwhelming majority of those arrested by this Squad are... Muslims. Not Christians, Not Jews. Muslims. So much so that it should rather have been called "The Muslim Organised Crime Squad".*

*Let's link another article, to go with the one by Paul Sheehan, mentioned above. It was written by a retired policeman, Tim Priest, who saw it all happen, from the beginning; it was published in 'Quadrant', Volume XLVIII, Number 1, January-February 2004, and was called "The Rise of Middle-Eastern Crime in Australia". It lacked clarity because even Tim Priest did not fully grasp that Muslim aggression was uniquely ideologically driven, but it is still a good account of the outworking of the programme that 'Sam Solomon' describes in "Al-Hijra"; and it is further illuminated by the insights of Danish researcher Niccolai Sennels, "Among Criminal Muslims".*

[http://www.australian-news.com.au/Tim\\_Priest.htm](http://www.australian-news.com.au/Tim_Priest.htm)

*Here are the opening few paragraphs of that article:*

"I believe that the rise of *Middle Eastern* (sic: **Muslim** – CM) organised crime in Sydney will have an impact on society unlike anything we have ever seen.

"In the early 1980s, as a young detective I was attached to the Drug Squad at the old CIB. I remember executing a search warrant at Croydon, where we found nearly a pound of heroin.

I know that now sounds very familiar; however, what set this heroin apart was that it was Beaker Valley (sic: *Bekaa Valley; a location in Lebanon* – CM) Heroin, markedly different from any heroin I had seen. Number Four heroin from the golden triangle of South East Asia is nearly always off white, almost pure diamorphine. This heroin was almost brown.

**"But more remarkable were the occupants of the house. They were very recent arrivals from Lebanon, and from the moment we entered the premises, we wrestled and fought with the male occupants, were abused and spat at by the women and children, and our search took five times longer because of the impediments placed before us by the occupants, including the women hiding heroin in baby nappies and on themselves *and refusing to be searched by policewomen because of religious beliefs*. We had never encountered these problems before.**

"As was the case in those days, we arrested every adult and teenager who had hampered our search. When it came to court, they were represented by Legal Aid, of course, who claimed that these people were innocent of the minor charges of public disorder and hindering police, because they were recent arrivals from a country where people have an historical hatred towards police, and that they also had poor communications skills **and that the police had not executed the warrant in a manner that was acceptable to the Muslim occupants...**".

*If you have never read this article, click on the link and*



*read it all, it's very sobering stuff, and it reveals just exactly what Anning is trying to get at. Now, back to his speech in Parliament the other day. – CM*

"The majority of Muslims in Australia of working age do not work, and live on welfare.

**"While all Muslims are not terrorists, certainly all (or, to be precise, most – CM) terrorists these days are Muslims, so why would anyone want to bring more of them here?"**

*A further point he could have made is that many Muslims, though not engaging in actual jihad attacks themselves, are complicit/ enabling/ approving; they are (to adapt the title of a famous book) "Mohammed's willing executioners". A very large percentage of Muslims polled in the UK were prepared to tell a pollster that they would not 'dob in' a fellow Muslim whom they thought was preparing a terrorist attack. One cannot know which apparently-passive Muslim may suddenly Go Jihad. Nor can one know which child or grandchild of seemingly-"peaceful" Muslim immigrants, will Go Jihad, murderously destroying or attempting to destroy people from the host society. All that we do know is that **some** most assuredly **will***