

From Israel, A Cautionary Tale About "Marriage Jihad" And Much, Much More Besides

Such as that so-called peaceloving majority of Muslims, which the most astute Infidels are beginning to understand is anything but.

As reported by Shimon Cohen, for Israel National News, on 13 June.

<http://www.israelnationalnews.com/News/News.aspx/213589>

"When There's a Terror Attack, The Whole Village Celebrates".

Or, more precisely, "When Muslims Succeed in Murdering Jews, The Whole Muslim Village Celebrates". – CM

*'A young Jewish woman married to a Muslim (or, rather, who **was** married to a Muslim – CM) describes what life is like in Yatta, the home village of the two Sarona terrorists (that is: of the two Muslim terror raiders who murdered Jews at Sarona – CM).*

'Reports of wild celebrations in Arab (sic: Muslim, or else, Muslim Arab – CM) villages and neighbourhoods following last week's deadly terror attack in the Sarona Market in Tel Aviv left many shocked and horrified.

Not, however, the growing number of Jews and non-Jewish infidels who have read the canonical texts of Islam and have in other ways been doing their homework. They were not surprised at all. Disgusted; angered; but not shocked. Once one begins to understand the kind of thing that Islam is, one becomes inured to horrors. – CM

'Yet such expressions of joy and satisfaction following

murderous acts of terrorism are hardly new, and have become a frequent occurrence after such attacks.

And not only after Muslim attacks on Jews inside Israel. Other attacks, by other Muslims, against other Infidels, have been and are greeted with joy and satisfaction by many within the Ummah; any astute non-Muslims who are both able and willing to eavesdrop on social media frequented by self-declared Muslims are well aware of this. – CM

‘Perhaps the most well-publicized celebrations came in the wake of the 9/11 attacks in 2001, when Arabs (*that is, Muslims* – CM) across Judea, Samaria, Gaza and **eastern Jerusalem** (*that is: “the Islamised portions of Jerusalem”* – CM) were filmed cheering and handing out candy.

I would be interested to know what happened to the video footage; if made by Israeli non-Muslim journalists, or by ordinary Israeli non-Muslim citizens, surely there must be copies tucked away somewhere. – CM

‘For one young woman, however, these spontaneous expressions of celebration were not merely disgusting or disturbing – they were a frightening reminder of the danger she lived with every single day.

‘**Sarah** (whose real name has been withheld to protect her identity) spoke with *Arutz Sheva* about the four years she lived in Yatta, the home village of the two terrorists responsible for last week’s murderous attack in Tel Aviv.

‘**During her time in Yatta, Sarah told *Arutz Sheva*, she saw regular expressions of joy and support for terror attacks** (*that is: for murderous and would-be murderous Muslim attacks upon Jews* – CM) – **support, she said, which was shared by the entire village.**

Nota bene: “the entire village”. Remember that, next time there is a ritualised Muslim mass-murder of Infidels that hits

the news, and someone you know starts bleating about the supposed 'vast majority of peaceful Muslims who are justlikeus' and claiming that jihad attacks are carried out by an infinitesimally tiny minority of extremists, and denouncing 'Islamophobia'. – CM

“There is no joy like the [joy] they have when something like this happens”, said Sarah. “They talk about it in every house. It becomes the talk of the town. Everyone rejoices and is happy, both men and women.”

Muslims rejoicing over the murder of defenceless non-Muslim human beings. – CM

‘When terrorism was on the rise, Sarah recalls, even those closest to her in the village, including her husband’s family, grew hostile.

“On the one hand they looked at me strangely, as if they wanted to murder me; on the other hand they praised me for being there and becoming one of them. But at the end of the day I suffered from a lot of racism. I lock myself off in a room and listen to them cursing the Jews. I had to keep my mouth shut and not respond.”

‘At times, Sarah noted, the general hostility towards Jews was directed not only at her but her children as well.

“They attacked me many times, many people frightened me. My mother-in-law cursed me and threw me out of the house with the children and told me, “Get out of here, Jewess, get out of here”.

‘Whenever terrorists were killed, said Sarah, her husband’s family directed their anger at her, particularly when the terrorists were from Yatta.

‘Then the curses [against me] became more fierce... They would look at me as if I was guilty. If she [the mother-in-law]

would have an opportunity to attack me physically, she would have done it.”

Nota bene: Muslims feel fully entitled to practise collective punishment, attacking any available Infidel if some other Infidel or Infidels, anywhere, has dared to resist the Jihad.

Meanwhile, of course, Muslims in the West and their dhimmi enablers constantly lecture us that we must never, never, never so much as look askance at any Muslim, no matter how many and gross atrocities are committed against Infidels by Muslims. – CM

‘Sarah rarely left her home in the village, and few residents knew she was Jewish.

“Most of the time, I didn’t go around on the street; if I went out for a little while, no-one knew that I’m Jewish. I was dressed just like them, so no-one was aware of my Jewish background.”

‘Just how did a young Jewish woman end up trapped in Yatta?

“I didn’t have an easy life”, says Sarah. **“Somehow I ended up [with him] and this is what happened. I didn’t understand what it meant to live in Yatta. I didn’t understand where I was going. I thought it was just a regular village.”**

Sarah is not the first naive young girl, whether Jewish or non-Jewish, who has foolishly married a Muslim and then regretted it. She is fortunate in that, like Phyllis Chesler, she woke up to her mistake and was also – given a bit of luck – able to escape with her life. – CM

“There were days when I begged him to let me leave and go back to my mother. **He would not let me leave.”**

‘Sarah had three children during her time in Yatta. After the birth of her second child, however, she knew she had to find some way to escape.

'Eventually, however, Sarah's husband relented and allowed her to visit her mother, expecting her to return within a day or so. Instead, Sarah cut off all connection with him.

Smart woman. The article doesn't say whether she was able to bring all three children with her. I hope so. – CM

'And because he is not an Israeli citizen, he is unable to cross the Green Line to pursue her.

'Today, Sarah speaks to Jewish girls who have begun dating Arab (sic: Muslim – CM) men.

*I hope they pay attention. And it isn't just Jewish girls who need to hear stories like this. Christian girls, Buddhist girls, Hindu girls, Sikh girls, atheist girls, you-name-it; any kind of Infidel girl living in any Infidel country that is currently afflicted with a colony of Mohammedans needs to get the message – **Never. Marry. A. Muslim.** – CM*

"They think they're [too] smart, and "it will never happen to me", and that "he loves me", and "he will take care of me and support me". That's a total lie. They won't love [them] not tomorrow, or the day after; they will never love a Jewish girl (nor any other type of Infidel girl – CM). She will just be a punching bag that needs to be humiliated; she isn't a human being, and once they already have a Jewish girl (or any other kind of Infidel girl – CM), they use her like a rag."

*Let's just hear, over again, those words from "Sarah", an Israeli Jewish girl who foolishly married a Muslim Arab, but managed eventually to escape. **"And once they [that is, Muslims – CM] already have a Jewish girl they use her like a rag"**. There are thousands of young non-Muslim girls and women in Britain today who have experienced exactly that; they too have been at the mercy of Muslim men who used them 'like a rag', treating them with sadistic contempt.*

A sadistic contempt that is calculated, deliberate, and flows

directly from core Islamic principles; as is made clear in the following bleak little essay by Coptic American analyst of Islam, Raymond Ibrahim.

<http://www.raymondibrahim.com/from-the-arab-world/muslim-husbands-must-hate-non-muslim-wives/>

“Muslim Husbands Must Hate Non-Muslim Wives.”

To repeat: it must be impressed upon all young women, in all the lands of the Infidels; never, never, never, never, but, NEVER marry a Muslim. Stay away, far far away, from any man you know to be Muslim.

There are books that ought to be on the family bookshelf of every Infidel parent of girls: Phyllis Chesler, “My Afghan Captivity”. ‘Cassandra’, her two books, “Escape! from an Arab [sic: Muslim – CM] Marriage” and “35 Secrets Arab Men Don’t Tell American Women” (translation: 35 Secrets Muslim Men Don’t Tell Infidel Women” – CM), and last but not least, Betty Mahmood’s “Not Without My Daughter”, and Rosemary Sookhdeo’s “Stepping Into the Shadows; Why Western Women Convert to Islam”, which includes many, many cautionary tales not unlike that of ‘Sarah’, in Israel, tales of western non-Muslim women, whether Christian or secular, who allowed themselves to be duped into marrying charming and plausible Muslim men. Books that just might save a girl’s life. – CM