

# NPR and the Chapel Hill Murders

On February 10<sup>th</sup>, NPR ran a piece about the murders of three people – all Muslims – in Chapel Hill, North Carolina exactly one year before. The murderer was Craig Hicks, who lived in the same apartment complex as the victims. [He even wrote](#): “Knowing several dozen Muslims...I’d prefer them to most Christians.”

But because the three people Craig Hicks killed were Muslims, at the time of the murders Muslims immediately swung into action, declaring that of course Hicks’s motive could only have been a deep-seated hatred of Muslims. Nihad Awad of CAIR was quick off the mark: “Based on the brutal nature of the crime, the past anti-religion [but they were all anti-Christian!] statements of the alleged perpetrator, the religious attire of two of the victims, and the rising anti-Muslim rhetoric in American society, we urge state and federal law enforcement authorities to quickly address speculation of a possible bias motive in this case.” Linda Sarsour, a well-known Muslim activist, insisted that the murders sent “a message to other young people in the Muslim community that the fear [of anti-Muslim hate crime] is valid.” There was much more in this vein from various Muslim activists, not one of whom could point to a single anti-Muslim statement or act by Craig Hicks. But if Muslims were killed, who cared if it was all about a parking space? It was about a parking space *for Muslims*. And that made it about Islam.

What everyone who came into contact with Craig Hicks knew was that he was very angry, but what he was very angry about was not Islam but the quality of life at his apartment house. And what enraged him – the neighbor from hell – were such commonplace problems as too much noise coming from other

apartments. One of the Muslim survivors said that the first complaint they ever had from Hicks was over the level of noise he and his friends made while they were playing "Risk": "You were too loud, you woke up my wife." But what really exercised Hicks were disputes over parking. Sometimes other residents would have more visitors than they had visitors' permits for; sometimes those visitors, or the residents themselves, parked in places not designated for them. All of this was fodder for the lunatic Hicks. But he was as incensed with non-Muslims over parking problems as he was with Muslims.

Hicks' wife of seven years [\*Jihad Watch\*](#).