

Paula Stern, of Israel, Has Some Things To Say To Those Who Will Be Attending The So-Called "Peace" Conference in Paris

You will find them at the following link. An article well worth reading, and worthy of the widest possible circulation.

<http://www.israellycool.com/2017/01/10/an-open-letter-to-the-paris-peace-summit-delegates/>

"An Open Letter to the Paris "Peace" Summit Delegates".

Mrs Stern proposes a graduated series of intelligent and pointed questions that the infidel participants in that conference might ask – if they dared – of the so-called 'Palestinians', who might be more accurately referred to as "mostly-Muslim Arabs from assorted locations in and around Israel".

*Most important of all, she advises those infidel participants that they should ask the "Palestinians" this: **"Are you offering a permanent peace agreement or are you offering a hudna?"***

*And then, for the further instruction of those Infidel participants, she explains: **"A hudna is a temporary ceasefire – like the one Mohammed signed as the Treaty of Al-Hudaybiyya.***

In that treaty, a ten-year peace/ ceasefire was negotiated... and then broken."

Embedded in her article is a link that offers some further instruction on the subject.

https://en.wikipedia.org/wiki/Treaty_of_Hudaybiyyah

However, since wikipedia is not necessarily the most helpful source (though this particular entry, as it stands, contains – at time of viewing, this evening of 15th January 2017 – the crucial information that “Muhammad broke this treaty with a surprise attack against Mecca 2 years after the signing, conquering the city” and even states that “the treaty of al-hudaibiyah is used by Islamic scholars as a learning tool on how to lie and deceive in the service of Islam”), I will offer a link to a brief article by “Hugh Fitzgerald” on the same topic.

http://www.newenglishreview.org/blog_direct_link.cfm/blog_id/44065

Hugh refers people to Majid Khadduri’s “War and Peace in the Law of Islam”, where the topic of Al-Hudaybiyya is thoroughly discussed.

These days no Infidel diplomat, politician, businessperson, journalist or general – indeed, any Infidel who is unlucky enough to have to have anything at all to do with members of the Ummah, or Mohammedan mob, should ever presume to engage in that contact without having **first** spent some time thoroughly studying and reflecting upon the meaning and implications of the Treaty of Hudaybiyya, in conjunction with the meaning of taqiyya (and the full gamut of carefully-worked-out methods of misdirection, deception, and confusion, encompassed by terms such as tawriyya, taysir, mudarat and muruna), and the Jihad doctrine of Islam. It would save us all a great deal of time and money, as well as lives, and grief.