

Questions for Moderate Muslims

by Gary Fouse



Ever since 9-11, the US and its governments have searched desperately for so-called “moderate Muslims” who advocated peace and coexistence among religions and an end to terrorism. I myself have found the search daunting having listened to “moderates” like Reza Aslan, Tariq Ramadan, Maher Hathout, Faisal Abdul Rauf, and Muzammil Siddiqi to name just a few. Some I have found to be in denial about the troublesome aspects of Islam. Some I consider to be outright deceivers. I have heard some of them actually argue that sharia law is perfectly compatible with the US Constitution.

More credible to me are Muslim reformers, people like Dr Zuhdi Jasser and Shireen Qudosi. They acknowledge there are problems and there are people walking around who are dangerous.

We must concede, however, that most Muslims live quiet lives and are of no threat to anyone. How many of those people have

engaged in a violent protest over Mohammad cartoons or wish for a worldwide caliphate, we have no way of knowing. I assume they know what is in the Koran, just as I assume they know about the life of Mohammad including when he was a warlord. I assume they have also been taught about sharia law.

Thus, I have formulated a list of questions directed to the moderate, peaceful Muslims. As always, I encourage my Muslim readers to weigh in and answer them. I ask these questions as a non-evangelical Christian and use Jesus Christ as my yardstick. Of course, I mean no disrespect or neglect to other major religions like Judaism or Buddhism.

First of all, since Muslims revere Jesus, as well as previous prophets of the monotheistic faith, I ask my Muslim reader:

Did Jesus ever murder anyone?

Did Jesus ever order the murder of anyone?

Did Jesus ever lead an army to advance the Christian faith in battle?

Did Jesus ever order the execution of persons taken captive by his army?

Did Jesus ever take people including women and children as slaves?

Did Jesus ever preach hatred to others who did not share his (religious) beliefs?

The answer to all of the above questions is No.

Now I invite my moderate Muslim readers to ask the same questions about Mohammad.

The answer to the above questions becomes Yes.

In addition, I would ask Muslims if they really believe that the parts of sharia that define women as second class citizens

and the parts of sharia (hudud sharia) that mandate death for those who leave Islam, defame Islam or engage in adultery of homosexuality are compatible with US laws. Do they have any place in a free, democratic nation?

The answers are clearly No.

I recently attended an